

**The National Purchasing Institute
Nomination for the**

**Carlton N. Parker Award for Outstanding Service
2008**

Deadline: July 11, 2008

Submit electronic document to Jack.Mccown@pur.hctx.net

I. Personal Data of Nominee:

Name: _____

II. Nominated By:

Individual: _____ Date: _____

Email Address: _____ Phone: _____

III. Nominee's Agency Affiliation:

Employer Name: _____

Employer Address: _____

Employer Phone Number: _____

Nominee's Job Title: _____

Nominee's Years in Public Purchasing/Supply Management: _____

IV. Provide Detail Information on the following:

1. Nominee's involvement and contributions to NPI.

- 2. Nominee's involvement in promoting education, professional development, and promoting public purchasing and supply management.**

- 3. Nominee's active leadership in public purchasing and supply management's organizations.**

- 4. Nominee's involvement with other levels of government in the advancement of public purchasing and supply management.**

- 5. Nominee's innovation in changing public purchasing and supply management procedures.**

- 6. Nominee's high ethical and moral standards.**
